

भारतीय गैर न्यायिक

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Rs.



INDIA NON JUDICIAL



कोनार ANDAMAN & NICOBAR
ISLANDS

FORM 26
(See Rule 4A)



Affidavit to be filed by the Candidate alongwith nomination paper before the Returning Officer for election to LOK SABHA (name of the House) from Andaman & Nicobar Islands Constituency (name of the Constituency).

PART- A

I, BISHNU PADA RAY, S/o. Late. RAMASHIS RAY aged about 64 Years, R/o. Round Basti, Aberdeen village, Port Blair, South Andaman, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a Candidate set up by BHARATIYA JANATA PARTY.
- 2) My name is enrolled in A & N Islands Constituency, A & N Islands at Serial No. 166 In Part No. 191.
- 3) My contact Telephone Number(s) is/ are 242222, 09434282720 and my e-mail ID (if any) is andamanmp@gmail.com

Sl. No- 272 dt 21/3/14

M. P. Kamaraj

M. P. KAMARAJ

Bishnu Pada Ray

4) Details of Permanent Account Number (PAN) and status of filling of Income Tax Return.

| Sl. No. | Names | PAN | The financial year for which the last Income-Tax Return has been filed | Total Income shown in Income-Tax Return (in Rs.) |
|---------|--------------|------------|--|--|
| 1. | Self | AEUPR9977B | 2013-14 | 670052.00 |
| 2. | Spouse | ALQPR4698L | 2013-14 | 295576.00 |
| 3. | Dependent- 1 | NA | NA | NA |
| 4. | Dependent- 2 | NA | NA | NA |
| 5. | Dependent-3 | NA | NA | NA |

5) I am accused of any offences(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- i. The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:-

| | | |
|-----|---|--|
| (a) | Case/First Information Report No/Nos. together with complete details of concerned Police Station/District/State | FIR No. 65/04 G.R. Case No. 1597/04 P.S. Ograbraj, South Andaman, A & N Islands. |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Section 147/149/186/447 and 511 IPC |
| (c) | Name of the Court, Case No. and Date of Order taking cognizance | Court of the Judicial Magistrate First Class- II, Port Blair in G. R. Case No. 1597/04, Dt. 05-09-2005 |
| (d) | Court(s) which framed the charge(s) | Court of the Judicial Magistrate First Class- II, Port Blair |
| (e) | Date(s) on which the charge(s) was/were framed | 03-01-2014 |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction) | NO |

Blair, Andaman & Nicobar
M. P. KAMA (a)
ADVOCATE
Date: 21/3/14

C.L. No- 272 dt 21/3/14

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- ii. The following case(s) is/are pending against me in which cognizance has been taken by the Court [other than the cases mentioned in item (i) above]:-

| | | |
|-----|---|----|
| (a) | Name of the Court, Case No. and Date of Order taking cognizance | NA |
| (b) | The details of cases where the Court has taken cognizance Section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NA |
| (c) | Details of Appeal(s) /Application(s) for revision (if any) filed against the above Order(s) | NA |

- 6) I ~~have been~~/ have not been convicted of an offences(s) [other than any offence(s) referred to in Sub-Section (2), or covered in Sub-Section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law:

| | | |
|-----|---|----|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | NA |
| (b) | Name of the Court(s), case No. and Date(s) of Order(s) | NA |
| (c) | Punishment imposed | NA |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal | NA |

- 7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

M. P. Kamaraj
M. P. KAMARAJ
Notary Public

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Sl. No - 272 dt 21/3/14



A. Details of Movable Assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of Deposit/ Investment, the details including Serial Number, Amount, Date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed Companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No - 272 dt 21/3/14

| Sl. No. | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|---------|---|---|---|-------------|-------------|-------------|
| (i) | Cash in hand | Rs.12,000/- | Rs.4000/- | NA | NA | NA |
| (ii) | Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-Operative Societies and the amount in each such deposit | UCO BANK, Port Blair A/c No. 17570110019627- Rs. 34,816.42 Account of Smti. Manju Singha Ray Joint with self UCO BANK, Port Blair A/c. No. 17570101000385- Rs. 9,054/- Fixed Deposit in UCO BANK, Port Blair under Kuber Yojana Deposit Scheme Rs. 80,000/- A/C NO 17570310021767 SBI SB A/c No. 32846649558, Joint Account of wife with self Rs. 8609.70/- PUNJAB NATIONAL BANK, Port Blair FDR A/c. No. 216700DP00002150, Rs. 1,20,888/- PUNJAB NATIONAL BANK A/c. No. 2167000100509719 Rs. 2490.30 SBI Parliament Avenue A/c No. 30993560661, Joint Account of Mr. | CANARA BANK SB A/c. No. 17459 Rs. 19,018/- SBI, Port Blair A/c. No.10605344204 Rs. 841.52/- SBI, Port Blair A/c. No. 10605226291 Rs. 12,010.14 BANK OF BARODA Current A/c No. 29370200000136 Rs. 1601.05 | NA | NA | NA |



M. P. KAMARAJ
Notary Public

Manju Singha Ray

Q. No - 272 ch 21/3/14

| | | | | | | |
|-------|--|--|----------------------|----|----|----|
| | | <p>Sadhan Kumar Singha Ray along with self Rs. 16,798.60 SBI Parliament Avenue A/c No. 23817965, Rs. 4,65,566.32</p> <p>SBI, Port Blair A/c No. 30266286266, Rs. 2,61,123.64</p> <p>Fixed Deposit at UCO BANK, Port Blair dated 13-05-2013 of Manju Singha Ray along with self F.D. No. 17570310021606, Rs. 12,00,000/-</p> <p>NEW A/c no 17570110025307 dated 20/03/2014 for election purpose at UCO Bank, Port Blair. Rs 500/-</p> | | | | |
| (iii) | Details of investment in Bonds, Debentures/ Shares and Units in Companies / Mutual funds and others and the amount | Rs 2,50,000.00 | Rs2,00,000.00 | NA | NA | NA |
| (iv) | Details of investment in NSS Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount. | NIL | NIL | NA | NA | NA |
| (v) | Personal Loans/ Advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount | NIL | NIL | NA | NA | NA |
| | Motor Vehicles/ | | NIL | NA | NA | NA |



M. P. K. Karaj
M. P. KARAJ
Notary Public

Prasanna R

S.C. No - 272 dt 21/3/14

| | | | | | | |
|--------|---|--|----------------------------------|----|----|----|
| | Aircrafts/ Yachts/ Ships (Details of Make, Registration Number etc., year of purchase and amount) | Mahindra & Mahindra Ltd. Regn. No. AN 01 E 8080 01-10-2009 (year of Purchase) Rs. 6.20 Lakhs Hyundai (Santro) Regn. No. AN 01 F 7080 21-12-2010 (year of purchase) Rs. 4.50 Lakhs | | | | |
| (vii) | Jewellery, Bullion and valuable thing(s) (give details of weight and value) | NIL | 32 Grams Rs. 89,664.00 | NA | NA | NA |
| (viii) | Any other assets such as value of claims/ interest | NIL | NIL | NA | NA | NA |
| | Gross Total Value | Rs 35,31,846.98 | Rs 3,27,134.71 | NA | NA | NA |



B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------------------------------------|--------|-------------|-------------|-------------|
| (i) | <u>Agriculture Land</u> Location(s) Survey Number(s) | Mathura Village Sy. No 90, 91 & 92 | NIL | NA | NA | NA |
| | Area (Total measurement in acres) | 1.04 Hects. | NIL | NA | NA | NA |
| | Whether inherited | NO | NIL | NA | NA | NA |


M. P. Kamaraj
M. P. KAMARAJ
Notary Public

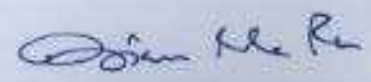
Adrian R. R.

Sc. No - 272 dlt 21/3/14

| | | | | | |
|-------|--|---|---|----|----|
| | property (yes or No) | | | | |
| | Date of purchase in case of self-acquired property | | NIL | NA | NA |
| | Cost of Land (in case of purchase at the time of purchase) | Rs. 18,000/- | NIL | NA | NA |
| | Any investment on the land by way of development construction etc. | NO | NIL | NA | NA |
| | Approximate current market value | Rs. 3.5 Lakhs | NIL | NA | NA |
| (ii) | <u>Non- Agricultural Land:</u> - Location(s) - Survey Number(s) | (i) Veer Savarkar Co-Operative Housing Society, Teylarabad Sub merged (ii) Phoenix Bay, Sy. No. 1311/2/2 | Veer Savarkar Co-Operative Housing Society, Teylarabad Sub merged | NA | NA |
| | Area (total measurement in Sq. ft.) | (i) 540 Sqr. mtrs. (ii) measuring an area of 300 Sqr. mtrs. | 540 Sqr. mtrs. | NA | NA |
| | Whether inherited property (Yes or No) | NO | NO | NA | NA |
| | Date of purchase in case of self-acquired property | | | NA | NA |
| | Cost of Land (in case of purchase at the time of purchase) | (i) Rs. 10,000/- (ii) Rs. 1,25,000/- | (i) Rs. 10,000/- | NA | NA |
| | Any investment on the land by way of development, construction etc. | NO | NO | NA | NA |
| | Approximate current market value | (i) NIL (ii) Rs. 5,00,000/- | NIL | NA | NA |
| (iii) | Commercial buildings (including apartments) - Location(s) - Survey Number(s) | NO | NO | NA | NA |
| | Area (total measurement) | NO | NO | NA | NA |


 M. P. KAMARA
 ADVOCATE
 Date: 21/3/14
 Notary Public


 M. P. KAMARA
 Notary Public



Sc. No-272- dt 21/3/14

| | | | | | | |
|------|---|-----|------------------------------|----|----|----|
| | in Sq. ft) | | | | | |
| | Built-up Area (total measurement in Sq. ft.) | NO | NO | NA | NA | NA |
| | Whether inherited property (yes or No) | NO | NO | NA | NA | NA |
| | Date of purchase in case of self-acquired property | NO | NO | NA | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase | NO | NO | NA | NA | NA |
| | Any investment on the property by way of development, construction etc. | NO | NO | NA | NA | NA |
| | Approximate current market value | NO | NO | NA | NA | NA |
| (iv) | Residential Buildings (including Apartments): | | | | | |
| | - Location(s) | NO | Aberdeen village, Sy. No. 91 | NA | NA | NA |
| | - Survey Number(s) | | | | | |
| | Area (total measurement in Sq. ft.) | NO | 200 Sqr. mtrs. | NA | NA | NA |
| | Built up area (Total measurement in Sq. ft.) | NIL | 180 Sqr. mtrs. | NA | NA | NA |
| | Whether inherited property (Yes or No) | NO | YES | NA | NA | NA |
| | Date of Purchase in case of self in-acquired property | NA | NA | NA | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA |
| | Any investment on the land by way of development, construction etc. | NO | NO | NA | NA | NA |
| | Approximate current market value | NA | Rs 9,50,000/- | NA | NA | NA |
| (v) | Others (such as interest | NA | NIL | NA | NA | NA |



M. P. K
M. P. KAMARAJ
Notary Public

Pravin K R

| | | | | | | |
|------|---|----------------|---------------|----|----|----|
| | in property) | | | | | |
| (vi) | Total of current market value of (i) to (v) above | Rs 8,50,000.00 | Rs 9,50,000/- | NA | NA | NA |

8) I give herein below the details of liabilities/ dues to Public Financial Institutions and Government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.)

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--|-------------|-------------|-------------|
| (i) | Loan or Dues to Bank/financial Institution(s) name of the Bank or Financial Institution, Amount outstanding, nature of Loan | NIL | Loan from Bank of Baroda against Loan A/c. No. 29370600001047, Loan Amount Rs. 1,75,115.00 | NA | NA | NA |
| | Loan or Dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of Loan | NO | NO | NA | NA | NA |
| | Any other Liability | NO | NO | NA | NA | NA |
| | Grand total of Liabilities | NO | Rs. 1,75,115.00 | NA | NA | NA |
| | Government Dues: | NIL | NIL | | | |
| | Dues to Departments dealing with Governments Accommodation | | | NA | NA | NA |
| | Dues to Department dealing with supply of water | NIL | NIL | NA | NA | NA |
| | Dues department dealing with supply of telephones/ mobiles | NIL | NIL | NA | NA | NA |
| | Dues to department dealing with government transport (including | NIL | NIL | NA | NA | NA |

M. P. KAMARAJ
Notary Public

[Signature]

Sl. No - 272 dt 2/3/14



Sl. No - 272 dt 21/3/14

| | | | | | | |
|-------|---|-----|-----|----|----|----|
| | aircrafts and helicopters) | | | | | |
| | Income Tax Dues | NIL | NIL | NA | NA | NA |
| | Wealth Tax Dues | NIL | NIL | NA | NA | NA |
| | Service Tax Dues | NIL | NIL | NA | NA | NA |
| | Municipal/Property Tax Dues | NIL | NIL | NA | NA | NA |
| | Sales Tax Dues | NIL | NIL | NA | NA | NA |
| | Any other Dues | NIL | NIL | NA | NA | NA |
| (iii) | Grand Total of all Government Dues | NIL | NIL | NA | NA | NA |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NA | NA | NA |

9) Details of Profession or Occupation :

- (a) Self - SOCIAL WORKER
- (b) Spouse - PENSIONER

10) My Educational Qualification is as under: B.COM (Hons)
 University : University of Calcutta
 Year of Passing : 1973

(Give details of highest School/University education mentioning the full form of the Certificate/ Diploma/Degree Course, name of the School/ College/ University and the year in which the course was completed.)



M. P. Kamaraj
 M. P. KAMARAJ
 Notary Public

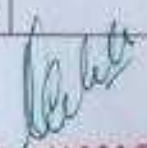
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PART - B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| | | | | | | |
|----|--|--|---|--------------------|-------------|-------------|
| 1. | Name of the Candidate | BISHNU PADA RAY | | | | |
| 2. | Full Postal Address | Round Basti, Aberdeen village, Port Blair, South Andaman | | | | |
| 3. | Number and Name of the Constituency and State | A & N Island Constituency | | | | |
| 4. | Name of the Political Party which set up the Candidate (otherwise write 'Independent') | Bharatiya Janata Party | | | | |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | One | | | | |
| | (ii) Total number of pending cases where the Court(s) have cognizance [other than cases mentioned in item (i) above] | NIL | | | | |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in Sub-Sections (1), (2) or (3) of Section 8 of Representation of the People Act, 1951] | NIL | | | | |
| | | PAN of | Year for which last Income Tax Return filed | Total Income shown | | |
| | (a) Candidate | AEUPR9977B | 2013-14 | 670052.00 | | |
| | (b) Spouse | ALQPR4698L | 2013-14 | 295576.00 | | |
| | (c) Dependents | NA | NA | NA | | |
| 8. | Details of Assets and Liabilities in Rupees. | | | | | |
| | Description | Self | Spouse(s) | Dependent 1 | Dependent 2 | Dependent 3 |
| A. | Movable Assets (Total Value) | Rs. 35,31,846.98 | Rs. 3,27,134.71 | NA | NA | NA |
| B. | Immovable Assets | | | NA | NA | NA |
| | i. Purchase Price of self-acquired Immovable Property | Rs. 1,53,000/- | Rs. 10,000/- | NA | NA | |
| | ii. Development/ construction cost of | NIL | NA | NA | NA | |

CV No-272 dt 2/3/14
 Port Blair, Andaman & Nicobar Islands
 M. P. KAMARAJ
 ADVOCATE
 Date: 21/3/14
 * NOTARY PUBLIC


M. P. KAMARAJ
 Notary Public



| | | | | | | |
|------|---|-------------------|----|----|----------------------|----|
| | Immovable Property after purchase (if applicable) | | | | | |
| iii | Approximate current market price of - | | NA | NA | NA | |
| | (a) Self-acquired Assets (Total Value) (b) Inherited Assets (Total Value) | a)Rs. 8,50,000 | NA | NA | (b) Rs 9,50,000/- | |
| 9. | Liabilities | | NA | NA | NA | |
| (i) | Government Dues (Total) | NIL | NA | NA | NA | |
| (ii) | Loan from Bank, Financial Institutions and others (Total) | NIL | NA | NA | NA | |
| 10. | Liabilities that are under dispute | | | NA | NA | NA |
| (i) | Government Dues (total) | NIL | | NA | NA | NA |
| (ii) | Loan from Bank, Financial Institutions and others (Total) | NIL | | NA | NA | NA |
| 11 | <p>Highest Educational Qualifications:</p> <p>Educational Qualification : B.Com (Hons) University : University of Calcutta Year of Passing : 1973 (Give details of Highest School/ University Education mentioning the full form of the Certificate / Diploma/ Degree Course, Name of the School/ College/ University and the year in which the course was completed.)</p> | | | | | |

S.C. No - 272 dt 21/3/14

M. P. Kamara

M. P. KAMARA
Notary Public

M. P. Kamara

Sl. No. 272 dt 21/3/14

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and item 8, 9 and 10 of Part B above;

Verified at Port Blair this, 21st day of March, 2014.



[Signature]
M. P. KAMARAJ
 Notary Public

[Signature]
DEPONENT

Affirmed before me after the contents were read over & explained in simple

..... *Hindi*

[Signature]
M. P. KAMARAJ
 ADVOCATE & NOTARY
 PORT BLAIR, A & N ISLANDS