

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

10

Rs.10



INDIA NON JUDICIAL



ANDAMAN & NICOBAR ISLANDS

00AA 254488

FORM 26
(See Rule 4A)



Affidavit to be filed by the Candidate along with nomination paper before the Returning Officer for election to LOK SABHA (name of the House) from ANDAMAN & NICOBAR ISLANDS PARLIAMENTARY CONSTITUENCY (name of the Constituency).

PART - A

I, M. SURESH, Son of LATE, P. MURUGHESHAN, Aged 32 Years, Resident of PHONIEX BAY, ANDAMAN, A & N ISLANDS, (mention full Postal Address), a Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a Candidate set up by INDEPENDENT (** name of the Political Party)

Noticed and Registered at Serial Number 17011X/14 Dated 21/12/2015

M. Suresh

- 2) My name is enrolled in **ANDAMAN & NICOBAR ISLANDS PARLIAMENTARY CONSTITUENCY** (name of the Constituency and the State), at Serial No **103** in Part No. **155**.
- 3) My contact Telephone Number(s) is/are **9933277066** and my e-mail ID is **NIL**.
- 4) Details of Permanent Account Numbers (PAN) and Status of filing of Income Tax Return.

Sl. No.	Names	PAN	The financial year for which the last Income-Tax Return has been filed	Total Income shown in Income-Tax Return (in Rs.)
1.	Self	-Nil-	-Nil-	-Nil-
2.	Spouse	-Nil-	-Nil-	-Nil-
3.	Dependent-1	-Nil-	-Nil-	-Nil-
4.	Dependent-2	-Nil-	-Nil-	-Nil-
5.	Dependent-3	-Nil-	-Nil-	-Nil-

- 5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:-

(a)	Case /First information Report No./Nos. together with complete details of concerned Police Station/District/State	-Nil-
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	-Nil-
(c)	Name of the Court, Case No. and Date of Order taking cognizance	-Nil-
(d)	Court(s) which framed the charge(s)	-Nil-
(e)	Date(s) on which the charge(s) was/were framed	-Nil-
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	-Nil-



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(ii) The Following case(s) is/are pending against me in which cognizance has been taken the Court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and Date of Order taking cognizance	-Nil-
(b)	The details of cases where the Court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	-Nil-
(c)	Details of Appeal(s) Application(s) for revision (if any) filed against the above Order(s)	-Nil-

6) I have not been convicted of an offence(s) [other than any offences(s) referred to in Sub-Section (1) or Sub-Section (2), or covered in Sub-Section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	-Nil-
(b)	Name of the Court(s), Case No. and Date(s) of Order(s)	-Nil-
(c)	Punishment imposed	-Nil-
(d)	Whether any appeal was/ has been filed against the convicted order. If so, details and the present status of the appeal	-Nil-

7) That I give herein below the details of the assets (movable and immovable etc). of myself, my spouse and all dependents :

A. Details of Movable Assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of Deposit /Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of the Bank / Institution and Branch are to be given.



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Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed Companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75 A of the Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 10,000/-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	SBI, A/c.No. 311911714 09, NIL	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Details of investment in Bonds, Debentures / Shares and Units in Companies / Mutual Funds and others and the amount	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Personal Loans/Advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount	YES	-Nil-	-Nil-	-Nil-	-Nil-
(vi)	Motor Vehicles / Aircrafts/ Yachts / Ships (Details of Make, Registration Number etc., year of purchase and amount)	THREE WHEELER VEHICLE	-Nil-	-Nil-	-Nil-	-Nil-
(vii)	Jewellery, Bullion and valuable things(s) (give details of weight and value)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(viii)	Any other assets such as value of claims/interest	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ix)	Gross Total Value	-NIL-	-Nil-	-Nil-	-Nil-	-Nil-

B. Details of Immovable Assets :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.



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Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent- 3
(i)	Agricultural Land Location(s) Survey Number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in acres)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self-acquired property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of Land (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the land by way of development, construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Non-Agricultural Land -Location(s) -Survey Number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in Sq.ft.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No)	Yes	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of Land (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the land by way of development, construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Commercial buildings (including apartments) -Location(s) -Survey Number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in Sq.ft.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Built-up Area (total measurement in Sq.ft.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self-acquired property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of property (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-



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Sl. No.	Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent- 3
	Any investment on the property by way of development, construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	Residential Buildings (including Apartments): -Location(s) -Survey Number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in Sq.ft.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Built-up Area (total measurement in Sq.ft.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self-acquired property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of property (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the land by way of development, construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Others (such as interest in property)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(vi)	Total of current market value of (i) to (v) above	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

8) I give herein below the details of liabilities/dues to Public Financial Institutions and Government :-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent- 3
(i)	Loan or Dues to bank/ Financial Institutions(s) name of the bank or Financial Institutions, Amount outstanding, nature of Loan	SBI, JUNGLIGHAT, A/C. NO. 31191171409, Rs. 47,875/-	-Nil-	-Nil-	-Nil-	-Nil-
	Loan or Dues to any other individuals / entity other than mentioned above	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any other Liability	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Grand total of Liabilities	Rs. 47,875/-	-Nil-	-Nil-	-Nil-	-Nil-



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Sl. No.	Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent- 3
(i)	Government Dues: Dues to Departments dealing with Government Accommodation	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues to department dealing with supply of water	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues to department dealing with supply of telephones/mobiles	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues to department dealing with government transport (including aircraft and helicopters)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Income Tax Dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Wealth Tax Dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Service Tax Dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Municipal /Property Tax Dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Sales Tax Dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any other Dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Grand Total of all Government Dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authorities before which it is pending	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

9) Details of Profession or Occupation :

(a) Self **BUSINESS-CUM-FARMER.**

(b) Spouse **HOUSE WIFE**

10) My Educational Qualification is as under :

9th PASS

(Give details of highest School/University education mentioning the full form of the Certificate/Diploma/Degree Course, name of the School/College/University and the year in which the course was completed.)



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at Serial Number... 1201-1 x/14
Dated... 21/3/2016

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the Candidate	M.SURESH				
2.	Full Postal Address	PHONIEX BAY ANDAMAN & NICOBAR ISLANDS				
3.	Number and Name of the Constituency and State	ANDAMAN & NICOBAR ISLANDS PARLIAMENTARY CONSTITUENCY				
4.	Name of the Political Party which set up Candidate (otherwise) write 'Independent')	INDEPENDENT				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	-Nil-				
	(ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above]	-Nil-				
6.	Total number of cases in which convicted and sentenced to Imprisonment for one year or more [except for offences referred to in Sub- Section (1), (2), or (3) of Section 8 of Representation of the people Act, 1951]	-Nil-				
7.		PAN of	Year for which last Income Tax Return filed	Total Income shown		
	(a) Candidate	-Nil-	-Nil-	-Nil-		
	(b) Spouse	-Nil-	-Nil-	-Nil-		
	(c) Dependents	-Nil-	-Nil-	-Nil-		
8.	Details of Assets and Liabilities in Rupees.					
	Description	Self	Spouse(s)	Dependent -I	Dependent -II	Dependent-III
A.	Movable Assets (Total Value)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
B.	Immovable Assets	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	I. Purchase Price of self-aquired Immovable Property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-



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ii.	Development/Construction Cost of Immovable Property after purchase (if applicable)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
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Sl. No.	Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent- 3
iii	Approximate current market price of-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(a) Self -acquired Assets (Total Value)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(b) Inherited Assets (Total Value)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
9.	Liabilities	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(i) Government Dues (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(ii) Loans from Bank, Financial Institutions and others (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
10.	Liabilities that are under dispute	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(i) Government Dues (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(ii) Loans from Bank, Financial Institutions and others (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
11.	Highest Educational Qualifications : <u>9th PASS.</u> (Give details of Highest School/ University Education mentioning the full form of the Certificate/ Diploma / Degree Course, Name of the School / College / University and the year in which the course was completed)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concerned there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and Part B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in Items 7 and 8 of Part A and items 8,9 and 10 of Part B above :

Verified of Port Blair this, the 21st day of March 2014.



[Signature]
DEPONENT

Affirmed before me after the contents were read over & explained in simple..... *[Signature]*

[Signature]
Babita Das
Advocate & Notary
Port Blair
21/3/14

Noted and Registered
at Serial Number 1701-IX/14
Dated 21/3/14