

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL



ANDAMAN & NICOBAR ISLANDS

00AA 201544

FORM 26
(See Rule 4A)

5219
18/3/19



Affidavit to be filed by the Candidate along with nomination paper before the Returning Officer for election to LOK SABHA from ANDAMAN & NICOBAR ISLANDS PARLIAMENTARY constituency.

PART-A

I **SUSHIL KR MONDAL** son of **LATE MADHUSUDAN MONDAL** aged **44** Years resident of **MADHUPUR DIST. NORTH & MIDDLE ANDAMAN** a Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **INDIAN NATIONAL CONGRESS** (** name of the Political Party)/** am contesting as an **Independent Candidate**.
(** Strike out whichever is not applicable)

Sushil Mondal

- (2) My name is enrolled in **ANDAMAN & NICOBAR ISLANDS** (name of the Constituency and the State), at Serial No. **173** in Part No.18
- (3) My contact Telephone Number (s) is/are **9434273830** and my e-mail id (if any) is **Nil**.
- (4) Details of Permanent Account Number (PAN) and the status of filing of Income Tax Return.

SL No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax Return (in Rs.)
1.	Sushil Kr Mondal (SELF)	AQHPM2777K	2012-2013	216380.00
2.	Sagarika Mondal (SPOUSE)	Nil	Nil	Nil
3.	Mahima Mondal (DAUGHTER) (Dependent -1)	Nil	Nil	Nil
4.	Moumita Mondal (DAUGHTER) (Dependent -2)	Nil	Nil	Nil

- (5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offense punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance.	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court [other than cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and Date of Order taking cognizance	Nil
(b)	The details of cases where the Court has taken Cognizance, Section(s) of the Act(s) and description of the offence (s) for which cognizance taken	Nil
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above Order(s)	Nil



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(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in Sub-Section (1) or Sub-Section (2), or cover in Sub-Section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law:

(a)	The details of cases, Section(s) of the concerned Act (s) and description of the offence(s) for which convicted	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s)	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	Nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of Movable Assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of Deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3: Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed Companies should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.

Note: 5: Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2
(i)	Cash in hand	25600/-	2100/-	Nil	Nil
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1) SBI Savings Bank A/c No.11741243665 ;Rs.3461/- 2) SBI, Diglipur Current A/c No.31603309491 ;Rs.38704/-	Recurring Deposit SBI, Diglipur A/c No.32196914728 Rs.84000/-	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/shares and Units in	Nil	Nil	Nil	Nil



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	companies/ Mutual Funds and others and the amount				
(iv)	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm. Company. Trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, Registration number etc year of purchase and amount	Swift Dzire, Maruti January, 2013. Redg. No. AN01-H 3155 Rs.700000/- Truck, December, 2008 Reg. No. AN 01 E-3105 Rs. 1300000/-	Nil	Nil	Nil
(vii)	Jewellery, Bullion and valuable thing(s) (give details of weight and value)	Nil	Rs.111456/-	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	2042165/-	195456/-		

B. Details of Immovable Assets:

Note: 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2: Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2
1	Agricultural Land: Location(s) Survey number(s)	Madhupur Survey No.115/2	Nil	Nil	Nil



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	Area (total measurement in acres)	1 Hect.	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction, etc	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.2400000/-	Nil	Nil	Nil
ii	Non-Agricultural Land: Location(s) Survey Number (s)	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction, etc	Nil	Nil	Nil	Nil

	Approximate current market value	Nil	Nil	Nil	Nil
iii	Commercial buildings (including apartments) -Location(s) -Survey number (s)	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction, etc	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil
iv	<u>Residential Buildings</u> (including apartments):- -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil



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	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction, etc.	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil
v	Others (such as interest in property)	Nil	Nil	Nil	Nil
vi	Total of current market value of (i) to (v) above	Rs.2400000/-	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2
i	Loan or Dues to Bank/financial institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan	1) Vehicle Loan Rs.247901/- SBI, Diglipur 2. Cash Credit SBI, Diglipur Rs.423000/-	Nil	Nil	Nil
	Loan or dues to any Other individuals/ entity other than mentioned above Name(s) Amount outstanding, nature of Loan	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil
	Grand total of liability	Rs.672901/-			



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ii	Government dues: Dues to Departments dealing with Government Accommodation	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of water	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/ mobiles	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil
	Municipal/Property tax dues	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil
iii	Grand total of all Government dues	Nil	Nil	Nil	Nil
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	Nil	Nil

(9) Details of Profession or Occupation:-

- (a) Self - Business
(b) Spouse - House Wife

(10) My Educational Qualification is as under:- M.A from Alagappa University, Tamil Nadu course completed during the year 2008



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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidates	Sh. Sushil Kr Mondal			
2	Full postal address	Madhupur Dist. North & Middle Andaman			
3	Number and name of the constituency and State	01, Andaman & Nicobar Parliamentary Constituency			
4	Name of the political party which set up the candidate (otherwise write "Independent")	Indian National Congress			
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil			
	(ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above 1]	Nil			
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in Sub-Sections (1), (2) or (3) of Section 8 of Representation of the People Act, 1951]	Nil			
7		PAN of	Year for which last income tax return filed	Total income shown	
	(a) Candidate	AQHPM2777K	2012-2013	Rs.216380/-	
	(b) Spouse	Nil	Nil	Nil	
	(c) Dependents	Nil	Nil	Nil	
8	Details of Assets and Liabilities in Rupees.				
	Description	Self	Spouse	Dependent-1	Dependent-2
A	Movable Assets (Total Value)	Rs.2042165/-	Rs.195456/-	Nil	Nil
B	Immovable Asset	Rs.2400000/-	Nil	Nil	Nil
	I Purchase Price of Self-acquired immovable property	Nil	Nil	Nil	Nil
	II Development/ Construction Cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil
	III Approximate Current Market price	Nil	Nil	Nil	Nil
	(a) Self-acquired assets (Total Value)	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total Value)				



9.	Liabilities				
	(i)	Government Dues (Total)			
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs.672901/-		
10.	Liabilities that are under dispute				
	(i)	Government Dues (Total)			
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs.672901/-		
11.	Highest Educational Qualification :- M.A from Alagappa University, Tamil Nadu course completed during the year 2008				



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom, I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;


(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at 18th this the Month day of 2014


DEPONENT



5219
18/3/14

Affirmed before me after the contents were read over & explained in simple Hindi

KAVITA TIWARI
ADVOCATE & NOTARY
PORT BLAIR