



अंडमान व निकोबार ANDAMAN & NICOBAR
द्वीप समूह ISLANDS

00AA 094849

Annexure - 1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

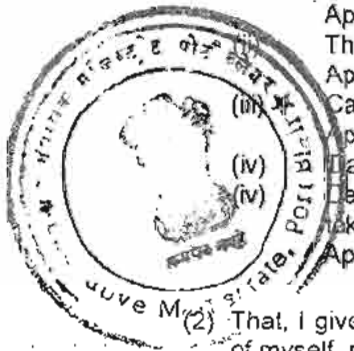
Before the Returning Officer
For election to Lok Sabha (name of the House)
From A&N Islands Constituency
(Name of the Constituency)

I, Dr. Thankachan son of Late. Joseph aged 51 years, resident of MG Road, Lamba Line, Port Blair candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-
- | | | |
|-------|---|-----------------|
| (i) | Section of Act and description of the offence for which cognizance taken: | Not Applicable. |
| | The Court which has taken cognizance: | Not Applicable. |
| (ii) | Case No: | Not applicable. |
| (iii) | Date of order of the Court taking Cognizance: | Not Applicable |
| (iv) | Details of appeal(s)/application(s) for revision, etc, if any, filed against above order taking cognizance: | Not Applicable |
| (v) | | Applicable. |

(2) That, I give herein below the details of the assets (Immovable, movable, bank balance, etc) of myself, my spouse and dependents*.



Thankachan



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A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also be given)

S No	Description	Self	Spouse(s) Name (s)	Dependent-1, Name	Dependent-2, Name	Dependent-3, Name
(i)	Cash	Rs.15,000/-	Nimmi	Binni	Beena	Binu
(ii)	Deposits in Banks , Financial institutions and non-banking Financial companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial instruments, NSS Postal savings, LIC policies, etc	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make ,etc)	Choverlet , Tavera	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	80 grams 1,50,000/-	Nil	Nil	Nil
(vii)	Other assels, such as values of claims/interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means person substantially depends on the income of the candidate

Give herein below the details of my liabilities/over dues of public financial institutions and government dues:-

(Note: Please give separate details for each item)



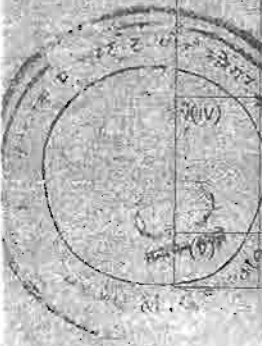
S. S. S. S.

S.No	Description	Name & Address of Bank/Financial Institution(s)/Department(s)	Amount Outstanding as on 30 th March 2009
(a)	(i) Loans from Banks	Nil	Nil
	(ii) Loans from financial Institutions	Nil	Nil
	(iii) Government Dues:-		
	(a) Dues to department dealing with government accommodation	Nil	Nil
	(b) Dues to departments dealing with supply of water	Nil	Nil
	(c) Dues to departments dealing with supply of electricity	Nil	Nil
	(d) Dues to departments dealing with telephones	Nil	Nil
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	(f) Other dues, if any	Nil	Nil
(b)	(i) Income tax including surcharge (also indicate the assessment year upto which Income tax Return filed. Give also permanent Account Number (PAN))	Assessment for the year 2007-08 ADWPJ 9267 H	Nil
	(ii) Wealth Tax(also indicate the assessment year upto which Wealth tax return filed)	2007-08	Nil
	(iii) Sales Tax(Only in case of Proprietary business)	Not applicable	Nil
	(iv) Property tax	2007-08	Nil

B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No	Description	Self	Spouse(s) Name (s)	Dependent- 1. Name	Dependent- 2. Name	Dependent- 3. Name
(i)	Agricultural Land -Location -Survey Number(s) -Extent(Total measurement) -Current Market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land -Location -Survey Number(s) -Extent(Total measurement) -Current Market value	Nil	Nil	Nil	Nil	Nil
(iii)	Buildings (Commercial and residential) -Location -Survey Number(s) -Extent(Total measurement) -Current Market value	Tiruvanoor 632 22 Cents Rs. 10 lakhs	Nil	Nil	Nil	Nil
(iv)	Houses/Apartments, etc -Location -Survey Number(s) -Extent(Total measurement) -Current Market value	Nil	Nil	Nil	Nil	Nil
	Others (Such as interest in property)		Nil	Nil	Nil	Nil



T. Subramanian

4. My educational qualifications are as under:-

M.D (A.M), Colombo University, Colombo

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(Name of School/University and the year in which the course was completed should also be given)

[Signature]
Deponent

VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at this the 30th day of March 2009

[Signature]
Deponent

Sw. before me.



[Signature]
30/3/09
Executive Magistrate
PORT BLAIR



अंडमान व निकोबार ANDAMAN & NICOBAR
 द्वीप समूह ISLANDS

00AA 094846

ANNEXURE IX- C
 [CHAPTER V, PARA 7.2]

FORM 26

(SEE RULE 4A)

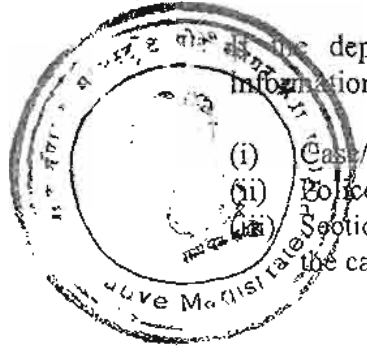
Affidavit to be furnished by the candidate before the returning officer for election to Lok Sabha (name of the House) from A&N Islands Constituency (name of the Constituency)

I, Dr. Thankachan, son of Late. Joseph aged about 51 years, resident of MG, Road, Lamba Line, Port Blair candidate at the above election, do hereby solemnly affirm/state on oath as under:-

- I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have framed by the Court(s) of competent Jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First Information Report No/Nos- Not Applicable.
- (ii) Police Station(s) Nil District(s) Nil State (s) Nil
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged- Not Applicable



Thankachan



अंडमान व निकोबार ANDAMAN & NICOBAR

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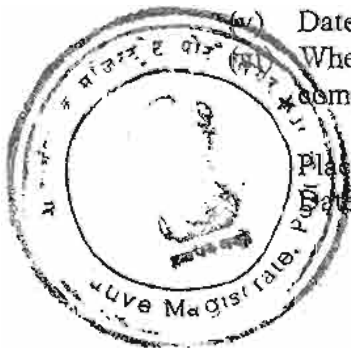
- (iv) Court(s) which framed the Charge(s)- Not Applicable
(v) Date(s) on which the charge(s)- Not Applicable
(vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent Jurisdiction- Not Applicable

2. I have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of People Act, 1951 [43 of 1951] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No/Nos- Not Applicable.
(ii) Court(s) which punished- Not Applicable
(iii) Police Station(s) Nil District(s) Nil State (s) Nil
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged- Not Applicable
(v) Date(s) on which the charge(s)- Not Applicable
Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent Jurisdiction- Not Applicable

Place: Port Blair
Date: 30th March 2009



sig. before me .

Signature of the Deponent

Execution of Magistrate

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therein.

Verified at

this the 30th day of March 2009



Signature of the Deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off"

Sig. before me



[Signature]
20/03/09
Executive Magistrate
PORT BLAIR