

INDIA
INDIA NON JUDICIAL

ANDAMAN & NICOBAR

006A 197621

070-3,
7/3/09

Annexure - 1
AFFIDAVIT TO BE FURNISHED BY CANDIDATE
ALONG WITH NOMINATION PAPER
Before the Returning Officer

For election to LOK SABHA
From ANDAMAN & NICOBAR ISLANDS CONSTITUENCY

I, **KULDEEP RAI SHARMA** son of **SHRI BHAGAT SINGH**

Aged 41 years, resident of **JUNGLIGHT, PORT BLAIR**

Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) The following case is pending against me in which cognizance has been taken by the court:-
 - (i) Section of the Act and description of the offence for which cognizance taken:- **147/148/149/332/189/186/504/506/451/114-IPC.**
 - (ii) The Court which has taken cognizance **Chief Judicial Magistrate**
 - (iii) Case No: G.R case No. **4056 of 2004**
 - (iv) Date of order of the Court taking cognizance: **09/12/2004**
 - (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance : **NIL**

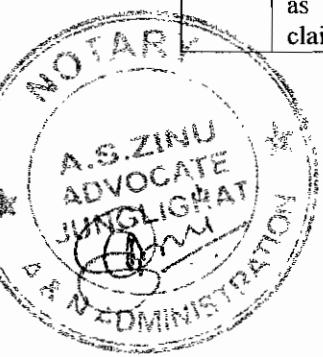
Kuldeep Rai Sharma
[Signature]

(2) That, I give herein below the details of the assets (immovable, movable, bank balance, etc) myself, my spouse and dependents:-

A. DETAILS OF MOVABLE ASSETS

S.No.	Description	Self	Spouse(s) Name Vinita Sharma	Dependent-1 Name Aastha Sharma	Dependent-2 Name	Dependent-3 Name
(i)	Cash	15,000/-	---	--	--	--
(ii)	Deposit in Banks, Financial institutions and non-Banking Financial Companies	1. Axis Bank A/c No. 157010100206570 Rs.4584/- 2.SBI(Evening branch) A/c No. 10785318844 of Rs. 5864/- 3. UCO Bank A/c No. 1003598 of Rs. 1269/-	1. Axis Bank A/c No.157010100296 656 of Rs. 1748/- 2. UCO Bank A/c No. 10049151 of Rs. 929/- 3. A& N State Coop. Bank A/c No. 119 of Rs. 2880/- 4. SBI (Main Branch) A/c No. 01190018119 of Rs. 4856/- (Joint Account)	--	--	--
(iii)	Bonds, Debentures and Shares in companies	----	----	----	----	--
(iv)	Others financial instruments, NSS Postal Savings, LIC Policies etc.	1. LIC Policy No. 422407028(14-22) 2. LIC Policy No. 420917727 3. LIC Policy No. 421122478	LIC Polciy No. 421122985	LIC Policy No. 422020 193(113 -23)	---	----
(v)	Motor Vehicles (details of make, etc)	----	----	----	----	----
(vi)	Jewellery (give details of weight and value)	0.5 gram Rs. 2500.00	25 gram Rs. 12,500.00	0.5 gram Rs. 2500.00	---	---
(vii)	Other assets, such as values of claims/interest	----	----	----	----	----

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Cont...3/-

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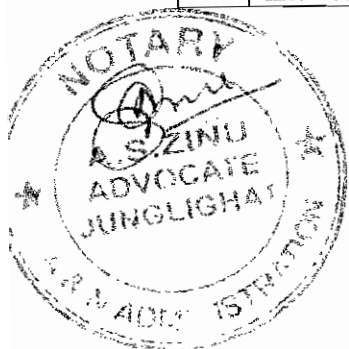
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A.S. ZINU
NOTARY

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will have to be indicated]

S. No	Description	Self	Spouse (s) Names (s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Agriculture Land Location(s) Survey Number(s) Extent (Total Measurement) Current market value	1. In Aniket, Area 0.57 hect. Survey No. 61,71/2 value 8,55,000/- 2. In Ferrargunj Area 1.45 hect Survey No. 349/4 value 5,00,000/-	---	---	---	---
(ii)	Non-Agriculture Land Location(s) Survey Number(s) Extent (Total Measurement) Current market value	In Dignabad Area 155 Sqmts. Survey No. 2780 and 2781 value 10,00,000/-	---	---	---	---
(iii)	Buildings (commercial and residential) Location(s) Survey Number(s) Extent (Total Measurement) Current market value	In Dignabad Two RCC Flat in Survey No. 2780 and 2781 value 30,00,000/-	---	---	---	---
(iv)	Houses/Apartments, etc Location(s) Survey Number(s) Extent (Total Measurement) Current market value	---	---	---	---	---
(v)	Others (such as interest in property)	---	---	---	---	---

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Cont...4/-

A.S. ZINU
A.S. ZINU
NOTARY

1. I have given below the details of my liabilities/over due public financial institutions and government dues:-
[Note: Please give separate details for each item]

of my liabilities/over due public financial institutions and government dues:-
[Note: Please give separate details for each item]

S. No.	Description
(a)	(i) Loans from Banks
	(ii) Loans from Financial Institutions
	(iii) Government Dues:- (a) Dues to departments dealing with government accommodation (b) Dues to departments dealing with supply of water (c) Dues to department dealing with supply of electricity (d) Dues to department dealing with telephones (e) Dues to department dealing with government transport(including aircrafts and helicopters) (f) Other dues, if any
(b)	(i) Income Tax including surcharge [also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN)] (ii) Wealth Tax [also indicate the assessment year upto which wealth Tax return filed] (iii) Sales Tax [only in case of proprietary business] (iv) Property tax

Name & Address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on 28.03.2009
NIL	NIL
NIL	NIL
NIL	NIL
NIL	NIL
NIL	NIL
NIL	NIL
Rs. 10,374 paid 2008-09 Assessment year PAN: ALAPS0944E	
NIL	NIL
NIL	NIL

Cont..5/-

[Handwritten signature]

[Handwritten signature]
A.S. 2009
11/11/09

4. My educational qualifications are as under:-

1. S.S.C Central Board of Secondary Education in the year 1987
2. B.E (Mechanical) Jadavpur University, Calcutta.



VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing materials has been concealed therefrom.

Verified at... Port Blair this the 27 day of March 2009

Subash Rai Sharma

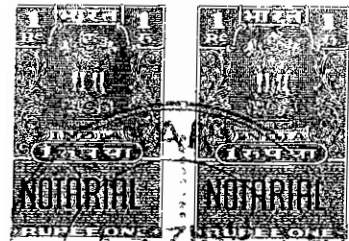
Deponent

070-3
27/3/09

Affirmed before me after the contents were read over & explained in English / Hindi / English
on this 27/3/ day of 2009

A.S. ZINLI
A.S. ZINLI
Advocate & Notary
Port Blair

INDIA
INDIA NON JUDICIAL



ANDAMAN & NICOBAR ISLANDS

00AA 097620

ISLANDS ANNEXURE IX-C
[CHAPTER V, PARA 7.2]

FORM 26
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to LOK SABHA from ANDAMAN & NICBAR ISLANDS, PARLIAMENTARY Constituency.

I KULDEEP RAI SHARMA son of SHRI BHAGAT SINGH aged about 41 years, resident of JUNGLIGHAT, PORT BLAIR candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence punishable with imprisonment for two years or more in a pending case in which a charge has been framed by the court of competent jurisdiction.

If the deponent is accused of any such offence he shall furnish the following information.

- (i) Case/First information Report No./Nos. GR No. 4056 of 2004
- (ii) Police Station(s) P.S. Aberdeen District(s) Andaman State(s) Andaman & Nicobar Islands
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged 147/148/149/332/189/186/504/506/451/114-IPC
- (iv) Court(s) which framed the charge(s) No charge has been framed so far
- (v) Date(s) on which the charge(s) **Does Not arise**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction: **No**

Cont....2/-

Kuldeep Rai Sharma

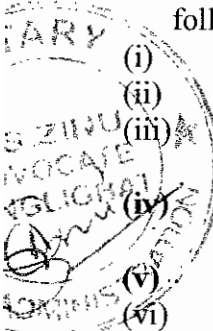
[Signature]

2. I have not been convicted to in sub-section (1) or sub-section (2) or sub-section (3) or sub-section (4) or sub-section (5) or sub-section (6) or sub-section (7) or sub-section (8) of the Representation of the People Act, 1951 [43 of 1951] and sentenced to imprisonment for one year or more.

If an offence(s) [other than any offences] referred to in sub-section (1), or covered in sub-section (3), of section 17A of the Representation of the People Act, 1951 [43 of 1951] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as foresaid, he shall furnish the following information.

and punished as foresaid, he shall furnish the following information.



- (i) Case/First information Report No./Nos. **NIL**
- (ii) Court(s) which punished **NIL**
- (iii) Police Station(s) **NIL** State(s) **NIL**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **NIL**
- (v) Date(s) on which the sentence(s) was/were pronounced **NIL**
- (vi) Whether the sentence(s) has/have been stayed by any court(s) competent in law **NIL**

Report No./Nos. **NIL**
NIL
District(s) **NIL**

Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **NIL**
Date(s) on which the sentence(s) was/were pronounced **NIL**
Whether the sentence(s) has/have been stayed by any court(s) competent in law **NIL**

Chulup Rai Sharma
Signature of Deponent

Place : Port Blair
Date : 27.03.2009

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Port Blair

..this 27 day of March 2009

Chulup Rai Sharma
Signature of deponent

Affirmed before me and read over & explained to the deponent on this 27/3

After the contents were read over & explained to the deponent in simple Hindi/English on this 27 day of 2009
(Signature)
A.S. ZINU
Advocate & Notary Public