

अडमोण व निकोबार ANDAMAN & NICOBAR ISLANDS

00AA 101233

ANNEXURE IX - C  
[ CHAPTER V, PARA 7.2 ]  
**FORM 26**  
(See Rule 4 A)

*Gr. No - 1405*  
*24/3/09.*

Affidavit to be furnished by the candidate before the returning officer for election to the **House of People** from **A & N Parliamentary Constituency**.

I, **N.K.P. Nair**, son of late Narayanan Nair, aged about 54 years, resident of Garacharma-V, **candidate** at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First Information Report No./Nos.....
- (ii) Police Station(s).....District(s).....  
State(s).....

*[Handwritten Signature]*

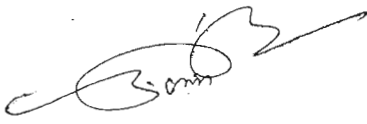
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) Court(s) which framed the charge(s).....
- (v) Date(s) on which the charge(s).....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....

2. I **have not been** convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 [43 of 1951] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No./Nos.....
- (ii) Court(s) which punished.....
- (iii) Police Station(s).....District(s).....  
State(s).....
- (iv) Section(s) of concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (v) Date(s) on which the sentence(s) was/were stayed by any court(s) of competent jurisdiction.....

Place: Port Blair  
Date: 24 - 03 - 2009



Signature of Deponent.



Affirmed before me after the contents were read over & explained in Simple - Hindi

*Smt. Anita Hegde*  
24/3/09  
SMT. ANITA HEGDE  
ADVOCATE & NOTARY  
PORT BLAIR



ANDAMAN & NICOBAR ISLANDS 00AA 101243

Annexure - 1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer  
For election to the House of People  
From A & N Parliamentary Constituency

SC-NO-1404  
24/3/09.

I, **N.K.P. Nair**, son of late Narayanan Nair, aged 54 years, resident of Garacharma-V, candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) That, no case(s) is/are pending against me in which cognizance has been taken by the court.
- (2) That, I give herein below the details of the assets (immovable, movable, bank balance, etc. of myself, my spouse and dependents:

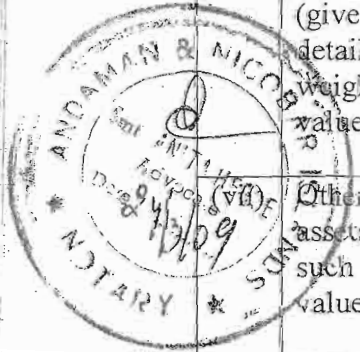
A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouses(s) Name(s): Beena Nair	Dependent1 Name: Pramod Kumar	Dependent2 Name: Prinumon	Dependent3 Etc. Name: Nil
(i)	Cash	500/-	Nil	1000/-	nil	-----

*(Handwritten signature)*

(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs. 14,580/- Balance in SB A/c No.9900203000 7943 of Syndicate Bank, Port Blair as on 24-3-2009	Rs. 9,376/- Balance in SB A/c No. 99002010020 385 of Syndicate Bank, Port Blair as on 24-3-2009.  Fixed Deposit of Rs.60,000/- In SBT, Poochakal, Cherthala, Kerala State.	nil	nil	-----
(iii)	Bonds, Debentures and Shares in companies	nil	nil	nil	nil	-----
(iv)	Other financial Instruments, NSS Postal Savings, LIC Policies, etc.	About 50,000 In LIC Policies	About 40,000 In LIC Policies	nil	nil	-----
(v)	Motor Vehicles (details of make, etc.)	Scooter LML Vespa Mode 1992				
(vi)	Jewellery (give details of weight and value)	Nil	20 grams  About Rs. 23,000/-	Nil  nil	Nil  Nil	-----
	Other assets, such as values of	nil	nil	nil	nil	-----



*[Handwritten Signature]*

claims/interests						
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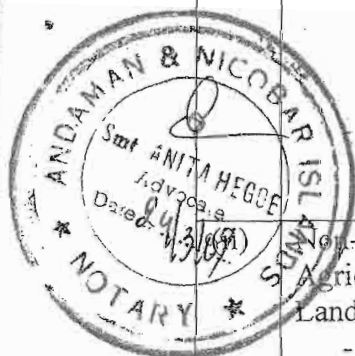
Note : Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.

#### B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouses(s) Name(s)	Dependent1 Name	Dependent2 Name	Dependent3 Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) Current market value	nil	nil	nil	nil	-----
	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	At Village Garachar ma-II Survey No.851 , 300 Sq.M.  About Rs.4 lacs	At Panavally Village, Cherthala, Alapuzha Dist., Kerala State Survey No. 104/5B 25 Cent.  About Rs.8 lacs.	nil	nil	-----
(iii)	Buildings (Commercial and residential)	nil	nil	nil	nil	-----



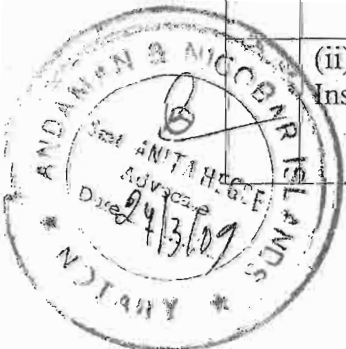
*[Handwritten signature]*

	<ul style="list-style-type: none"> <li>- Location(s)</li> <li>- Survey/Door number(s)</li> <li>- Extent (Total measurement)</li> <li>- Current market value</li> </ul>					
(iv)	Houses/Apartments etc. <ul style="list-style-type: none"> <li>- Location(s)</li> <li>- Survey/Door number(s)</li> <li>- Extent (Total measurement)</li> <li>- Current market value</li> </ul>	House At Village Garachar ma-II. Survey No. 851  360 sq.ft.  About Rs.80,000.	House At village Panavally, Cherthala, Alapuzha Dist. Survey No. 104/5B About 400 Sq.ft.  About Rs.1,00,000/-	nil	nil	-----
(v)	Others (Such as interest in property)	nil	nil	nil	nil	-----

(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sl. No.	Description	Name & Address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on 24-03-2009
(a)	(i) Loans from Banks	Loan from Syndicate Bank, Port Blair = Rs. 50,000	Rs. 32,000/-
	(ii) Loans from Financial Institutions	Loan from LIC Policies Rs.25,000/- from Andaman Branch Office	Around Rs. 30,000/-



*[Handwritten Signature]*

	<p>(iii) Government Dues:-</p> <p>(a) Dues to departments dealing with government accommodation</p> <p>(b) Dues to departments dealing with supply of water</p> <p>(c) Dues to departments dealing with supply of electricity</p> <p>(d) Dues to departments dealing with telephones</p> <p>(e) Dues to departments dealing with government transport (including aircrafts and helicopters)</p> <p>(f) Other dues, if any.</p>	<p>Nil</p> <p>Nil</p> <p>Nil</p> <p>Nil</p> <p>Nil</p> <p>Nil</p>	<p>Nil</p>
<p>(b)</p>	<p>(i) Income Tax including surcharge [also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]</p> <p>(ii) Wealth Tax [also indicate the assessment year upto which Wealth Tax return filed]</p> <p>(iii) Sales Tax [only in case of proprietary business]</p> <p>(iv) Property tax</p>	<p>Nil</p> <p>Return filed upto 2008</p> <p>PAN : AKVPP6296L</p> <p>Nil</p> <p>Not applicable</p> <p>Nil</p>	<p>Nil</p>



*[Handwritten signature]*

(4) My educational qualifications are as under:-

[GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION]

(Name of School/University and the year in which the course was completed should also be given)

SSLC Passed from ECEK Union High School, Chemmanadu, Cherthala, Alapuzha Dist., under Board of Secondary Education, Kerala in the year 1972

Deponent

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of lit is false and nothing material has concealed therefrom.

Verified at Port Blair this.....<sup>m.</sup>24.....day of March, 2009

Deponent



Affirmed before me after the contents were read over & explained in Simple .. Hindi

SMT: ANITA HEGDE  
ADVOCATE & NOTARY  
PORT BLAIR  
24/3/09