



ANDAMAN & NICOBAR ISLANDS 00AA 097635

Annexure - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

For election to the House of People (name of the House)
 From Andaman and Nicobar Islands Parliamentary Constituency
 (Name of the constituency)

I. P.R.GANESHAN Son of Late PERIYA KARAPPAN aged 71 years, resident of Ward No.11-2, Port Blair, South Andaman candidate at the above election, do hereby solemnly affirm and state on oath as under:-

396(6)-9
28.03.09

(Strike out whichever not applicable) *Bimal B. Chakravarty*
 BIMAL B. CHAKRAVARTY
 NOTARY

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- (i) Section of the Act and description of the offence for which cognizance taken : 447/34 IPC

P.R. Ganeshan

Bimal B. Chakravarty
 BIMAL B. CHAKRAVARTY
 NOTARY

- (ii) The Court which has taken cognizance : CJM Port Blair
(iii) Case No.GR388/291/2002
(iv) Date of order of the Court taking cognizance: 27-2-2001
(v) Details of appeal(s)/application(s) for revision,etc, if any, filed against above order taking cognizance: -nil-

(2) That, I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents.*

A. Details of Movable Assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name
(i)	Cash	Rs.1299/-	Smti.Lathika Rs.2000/-	Kum.Pooja Selvi -nil-
(ii)	Deposits in Banks, Financial institutions and non-Banking Financial Companies.	Rs.2077/-	Rs.39,770/-	Rs.5768/-
(iii)	Bonds, Debentures and Shares in Companies	--	--	--
(iv)	Other financial instruments, NSS PostalSavings, LIC Policies, etc.	--	GPF Rs.2,78,649/- as per 2007-08 statement.	LIC policy for Rs.1,05,000/-
(v)	Motor Vehicles (details of make, etc.)	TATA SUMO AN O I D 5226	--	--
(vi)	Jewellery (give details of weight and value)	12 gm.	80 gm.	20 gm.
(vii)	Other assets, such as values of claims/interests	--	--	--

396(6)9
28.03.09

Note: Value of Bonds/Shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

- Dependent here means a person substantially depends on the income of the candidate.



GIMAL B. CHAKRAVARTY
NOTARY

B. DETAILS OF IMMOVABLE ASSETS.

(Note: Properties in joint ownership indicating the extent of joint ownership will also be indicated).

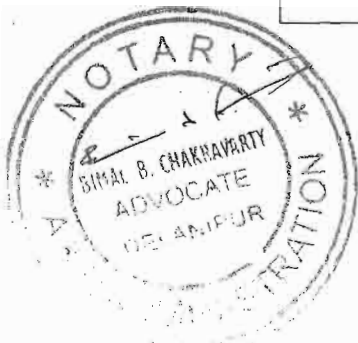
S.NO.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name
(i)	Agricultural land	---	---	---
(ii)	Non-Agricultural land	---	---	---
(iii)	Building(Commercial and residential)	---	---	---
(iv)	House/Appartments,etc.	---	---	---
(v)	Others(Such as interest in property)	---	---	---

(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

S.NO.	Description	Name & Address of Bank/Financial Institutions(s)/Department(s)	Amount outstanding as on 27-03-2009.
(a)	(i) Loans from Banks	---	---
	(ii) Loans from Financial Institutions	---	---
	(iii) Government Dues:-	---	---
	(a) Dues to departments dealing with government accommodation	---	---
	(b) Dues to departments dealing with supply of water	---	---
	(c) Dues to depts. dealing with supply of electricity	---	---
	d) Dues to depts. dealing telephones.	---	---
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)	---	---
	(f) Other dues , if any	---	---
(b)	(i) Income Tax including surcharge (also indicate the assessment year up to which Income Tax Return filed. Give also permanent Account Number (PAN)	---	---
	(ii) Wealth Tax (also indicate the assessment year up to which wealth tax return filed)	---	---
	(iii) Sales Tax (only in case of proprietary business)	---	---
	(iv) Property tax	---	---

396(6)-9
28.03.09



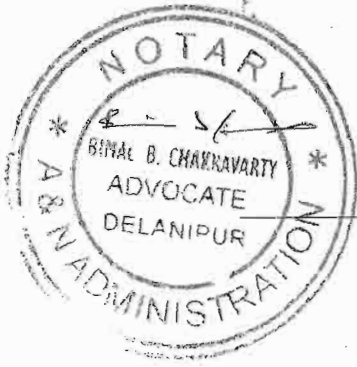
SIMAL B. CHAKRAVARTY
NOTARY

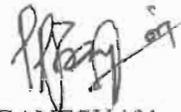
[Handwritten signature]

My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(Name of School/University and the year in which the course was completed should also be given)

Primary School Education from MURAIYUR Village, Thiruppathur, Sivagangai Dist. Tamilnadu.





P.R.GANESHAN
Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing materials has been concealed there from.

396(6)-9
28-03-09

Verified at Port Blair this the 28th day of March, 2009.


P.R.GANESHAN
Deponent.

Affirmed before me after the contents were read over & explained in simple Hindi / English / Bengali.


BIMAL B. CHAKRAVARTY
Advocate & Notary
Port Blair