



अंडमान व निकोबार ANDAMAN & NICOBAR
 द्वीप समूह ISLANDS

00AA 097628

ANNEXURE IX – C
 [CHAPTER V, PARA 7.2]
 FORM 26
 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to
 .LOK SABHA (name of the House) from Andaman & Nicobar Islands
 Constituency (name of the constituency)

I, Smti. R.S.UMA BHARATHY son/daughter/wife of Shri. M.D. SELVAM aged
about 44 years, resident of SISTY NAGAR PORT BLAIR candidate
 at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a
 pending case(s) in which a charge(s) has/have been framed by the court(s) of competent
 jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First Information Report No./Nos CR No. 29/00
- (ii) Police Station(s) ABERDEEN District(s) SOUTH ANDAMAN
 State(s) Andaman & Nicobar Islands...
- (iii) Section of the concerned Act(s) and short description of the offence(s)
 for which the candidate has been charged 500,501,502, IPC
- (iv) Court(s) which framed the charge(s) CHIEF JUDICIAL MAGISTRATE PORT BLAIR
 Date(s) on which the charge(s) 02/02/2001

(v) Whether all or any of the proceeding (s) have been stayed by any court(s) of competent
 jurisdiction.....N.A.....

Affirmed before me
Carthy
24/3/01

R.S. Uma

PORT BLAIR

2. I have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 [43 of 1951] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No./Nos..... N.A.....
- (ii) Court(s) which punished N.A.....
- (iii) Police Station(s) N.A..... District(s) N.A.....
State(s) N.A.....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N.A.....
- (v) Date(s) on which the sentence(s) was/were pronounced N.A.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent Jurisdiction N.A.....

Place...PORT BLAIR...
Date... 24 -03 - 2009...

[Handwritten Signature]
Signature of Deponent

VERIFICATION

I, the abovenamed deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at ...PORT BLAIR... this ...24TH ...day of ..MARCH.. 2009...

[Handwritten Signature]
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off".

Affirmed before me.

[Handwritten Signature]
24/3/09.
Executive Magistrate
PORT BLAIR





अंडमान व निकोबार ANDAMAN & NICOBAR
द्वीप समूह ISLANDS

00AA 097627

Annexure – 1
AFFIDAVIT TO BE FURNISHED BY CANDIDATE
ALONG WITH NOMINATION PAPER

Before the Returning Officer
For election to Lok Sabha (name of the House)
From Andaman Nicobar Constituency
(Name of the constituency)

I, Smti. R.S. UMA BHARATHY son/daughter/wife of Shri. M.D. SELVAM
aged 44 years, resident of SISTY NAGAR, PORT BLAIR

Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

[Strike out whichever not applicable]

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken:
500,501,502 IPC.
- (ii) The Court which has taken cognizance Chief Judicial Magistrate Port Blair.
- (iii) Case No.: C.R.No. 29/00
- (iv) Date of order of the Court taking cognizance: 02nd Feb. 2001.
- (v) Details of appeal(s)/application(s) for revision, etc. if any, filed against above order
taking cognizance: N.A.

313.
Affirmed before
me.
24/2/01
Executive Magistrate
PORT BLAIR

[Signature]

(2) That, I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs.25,000/-	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and non-Banking Financial Companies	Rs. 15,000/-	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial instruments, NSS Postal Savings, LIC Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Maruti Omni -1 Tata Sumo -1	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	30 grams, Rs.33,000/-	Nil	Nil	Nil	Nil
(vii)	Other assests, such as values of claims/interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially dependents on the income of the candidate.

Affirmed before

[Signature]
24/10/17

[Signature]

Executive Magistrate
PORT BLAIR

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated].

S No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent - 2 Name	Dependent - 3 Name
(i)	Agriculture Land a. Location(s) b. Survey number(s) c. Extent (Total measurement) d. Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non - Agricultural Land e. Location(s) f. Survey number(s) g. Extent (Total measurement) h. Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Buildings (Commercial and residential) - Location(s) i. Survey/door number(s) j. Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Houses/Apartments, etc. k. Location(s) l. Survey/Door numbers) m. Extent (Total measurement) n. Current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (Such as interest in property)	Nil	Nil	Nil	Nil	Nil

Affirmed Signature
[Signature]
24/3/08

Executive Engineer
PORT BLAIR

[Signature]

(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

S.I. No	Description	Name & Address of Bank/Financial Institution(s)/ Department(s)	Amount outstanding as On 24-03-2009....
(a)	(i) Loans from Banks	Nil	Nil
	(ii) Loans from Financial Institutions	Nil	Nil
	(iii) Government Dues:-		
	Dues to departments dealing with government accommodation	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil
	Dues to departments dealing with supply of electricity	Nil	Nil
	Dues to departments dealing with telephones	Nil	Nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	Other dues, if any	Nil	Nil
(b)	(i) Income Tax including surcharge [also indicate the assessment year upto which Income tax Return filed. Give also permanent Account Number (PAN)]	Nil	Nil
	(ii) Wealth Tax [also indicate the assessment year upto which Wealth Tax return filed]	Nil	Nil
	(iii) Sales Tax [only in case of proprietary business]	Nil	Nil
	(iv) Property tax	Nil	Nil

Affirmed before me.

24/3/09

PORT BLAIR

4 My educational qualifications are as under:-

[GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION]

(Name of Schools/University and the year in which the course was completed should also be given)

Sl. No.	Name of School/University	Year	Course
1.	Presidency Girls School, Chennai.	1981	Intermediate
2.	Anna Technological University, Raipur.	2004	M.A.

[Signature]
Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at...Port Blair... this the ...24th ...day of ...March...2009...

[Signature]
Deponent

Affirmed before me.

[Signature]
24/3/09

Executive Magistrate
PORT BLAIR

