

भारतीय गैर न्यायिक

दस
रुपये
रु. 10

TEN
RUPEES
Rs. 10

INDIA

INDIA NON JUDICIAL



कोबार ANDAMAN & NICOBAR

00AA 118335

ISLANDS

ANNEXURE - 1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG-WITH
NOMINATION PAPER

Before the Returning officer

For election to House of people (name of the house)

From Andaman & Nicobar Islands Constituency

(Name of the constituency)

I, **Vakiath Valappil Khalid S/o. Vakiath Valappil Mohammed** about **41** years, resident of **Anarkali Village, Port Blair, South Andaman** Candidate at the above election, do hereby solemnly affirm /state on oath as under:-

[Strike out whichever not applicable]

1) The following case (s) is /are pending against me in which cognizance has been taken by the court:-

- Section of the Act and description of the offence for which cognizance taken : NA
- The Court which has taken cognizance NA
- Case No.
- Date of order of the Court taking cognizance : NA
- Details of appeal (s)/ application (s) for revision, etc., if any, filed against above order taking cognizance: NA

V. Khalid
27/3/09

SL-NO - 70
27/3/09

2) That, I give herein below the details of the assets (immovable, movable, bank balance , etc) myself, my spouse and dependents*:

A. DETAILS OF MOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse (s) names (s)	Dependent - 1 Name	Dependent - 2 name	Dependent - 3 etc. Name
i)	Cash					
ii)	Deposits in banks, Financial Institutions and non – banking Financial companies	Syndicate Bank, main Branch Rs. 5000/-	A/c No. 220/16487	Nil	Nil	Nil
iii)	Bonds, Debentures and shares in companies	Nil	Nil	Nil	Nil	Nil
iv)	Other financial instrument, NSS Postal savings, LIC policies, etc.	Nil	Nil	Nil	Nil	Nil
v)	Motor vehicles (details of make , etc,)	Hero Honda (Hunk)	Nil	Nil	Nil	Nil
vi)	Jewellery (give details of weight and value)	NIL	NIL	40 gus Rs. 52,000/-	Nil	Nil
vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

Note : Value of Bonds / Shares / debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially dependents on the income of the candidate.



Alka Ratnam
27/3/09

Sl-NO-70
27/3/09

B. DETAILS OF IMMOVABLE ASSETS

(Assets in join name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse (s) names (s)	Dependent - 1 Name	Dependent - 2 name	Dependent - 3 etc. Name
i)	Agricultural Land - Location (s) - Survey Number (s) - Extent (Total Measurement) - Current market Value	Nil	Nil	Nil	Nil	Nil
ii)	Non- Agricultural Land - Location (s) - Survey Number (s) - Extent (Total Measurement) - Current market Value	Nil	Nil	Nil	Nil	Nil
iii)	Buildings (commercial and Residential) - Location (s) - Survey Number (s) - Extent (Total Measurement) - Current market Value	Nil	Nil	Nil	Nil	Nil
iv)	Houses / Apartments etc - Location (s) - Survey Number (s) - Extent (Total Measurement) - Current market Value	Nil	Nil	Nil	Nil	Nil
v)	Other (Such as interest in property)	Nil	Nil	Nil	Nil	Nil



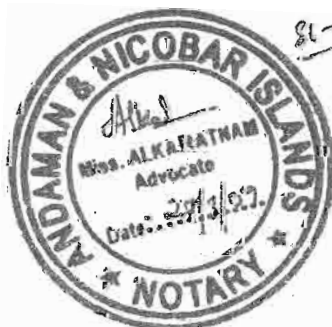
SL-10-70
27/3/09

W. K. S. S.
27/3/09

3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues :-

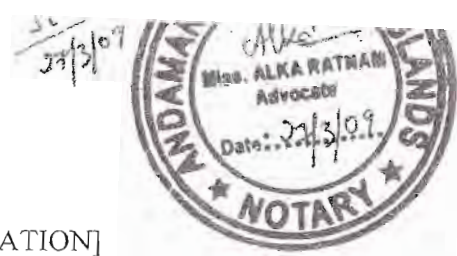
[Note : Please give separate details for each item)

Sl. No.	Description	Name & address of Bank/ Financial Institution (s) / Department(s)	Amount outstanding as on (28.03.2009
a)	i) Loans from Banks	Syndicate Bank , DHS Port Blair BR, Atlanta Point	Rs. 48361.64/-
	ii) Loans from Financial Institutions		
	iii) Government Dues :- a) Dues to departments dealing with government accommodation . b) Dues to departments dealing with supply of water . c) Dues to departments dealing with supply of electricity . d) Dues to departments dealing with telephones. e) Dues to departments dealing with government transport (including aircrafts and helicopters) f)- Other dues, if any	NIL	NIL
b)	i. Income Tax including surcharge [also indicate the assessment year upto which income tax return filed. Give also permanent account number (PAN)] ii. Wealth Tax [also indicate the assessment year upto which wealth tax return filed] iii. Sales tax [only in case of proprietary business] iv. Property tax	Income tax Return tiled upto 2007- 2008 PAIN BEGPK4450L	NIL



81-110-20
27/3/09

27/3/9



3. My educational qualification are under :- **IXth Pass**

[GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION]

(Name of school/ University and the year in which the course was completed should also be given)

School Govt. Boys Senior Secondary School, Middle Point, Port Blair, Andaman .

Year of Passing – 1983

[Handwritten Signature]

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of knowledge and belief. No part of it is false and nothing material has been concealed there form.

[Handwritten Signature]

DEPONENT

Affirmed before me after the contents
were read over & explained in Simple

Hindi

[Handwritten Signature]
Miss. ALKA RATNAM 27/3/09
ADVOCATE & NOTARY
PORT BLAIR



कोबार ANDAMAN & NICOBAR

00AA 094918

ISLANDS ANNEXURE IX C

(CHAPTER V, PARA 7.2)

FORM 26

SL-NO - 49
27/3/09

Affidavit to be furnished by the candidate before the returning officer for election to **House of People** (name of the house) from **Andaman & Nicobar Islands** constituency (name of the constituency).

I, **Vakiath Valappil Khalid S/o. Vakiath Valappil Mohammed** about 41 years, resident of **Anarkali Village, Port Blair, South Andaman** Candidate at the above election, do hereby solemnly affirm /state on oath as under:-

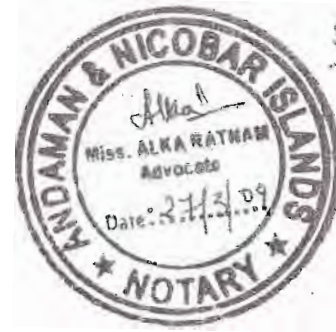
- 1. I am not accused of any office (s) punishable with imprisonment for two year or more in a pending case (s) in which a charges (s) has / have been framed by the court (s) of competent jurisdiction.

It the deponent is accused of any such offence (s) he shall furnish the following information :-

- i) Case / First information report No. / Nos. N.A
- ii) Police Station (s) N.A District (s) N.A state (s) N.A
- iii) Section (s) of the concerned Act (s) and shot description of the offence (s) for which the candidate has been charged N.A
- iv) Date (s) which framed the charges (s) N.A

Cont.2.

(Handwritten signature)



..2..


- v) Date (s) on which the charges (s) N.A
- vi) Whether all or any of the proceeding (s) have been by any court (s) of competent jurisdiction N.A

2. I have been / have not been convicted of an offence (s) (other than any offences) referred to in sub – section (1) or sub – section (2) or covered in sub – section (3), of section 8 of the representation of the people act, 1951)43 of 1951) and sentenced to imprisonment for one year on more

If the deponent is convicted and punished as aforesaid , he shall furnish the following information .

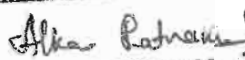
- i) Case / first information Report No/ Nos N.A
- ii) Court (s) which punished N.A
- iii) Police station (s) N.A District (s) N.A State (s) N.A
- iv) Section (s) of concerned Act (s) and short description of the offences (s) for which the candidate has been charged N.A
- v) Date (s) on which the sentence (s) was / were pronounced N.A
- vi) Whether the sentence (s) has / have been stayed by any court (s) of competent jurisdiction N.A

Place : Port Blair
Date : 27.03.2009


Signature of Deponent

Affirmed before me after the contents
were read over & explained in Simple

Hindi


Miss. ALKA RATNAM 27/3/09
ADVOCATE & NOTARY
PORT BLAIR.